

Nachtrage zum  
Literaturverzeichnis in: Der  
Judasbrief. Aspekte der  
Forschung in den letzten  
Jahrzehnten, R.Heiligenthal, ThR  
51 (1986) 117-129

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1. Folgende Druckfehler haben sich in das dem Artikel vorausgehenden Literaturverzeichnis eingeschlichen:

J.CANTINAT, Les epitres de Saint Jacques et de Saint Jude, (SBI) ist nicht 1974, sondern schon 1973 erschienen. - Die richtigen Namen der Autoren des Kommentarbandes aus der Reihe Proclamations commentaries lauten: R.H.FULLER/G.S.SLOYAN/ E.W. DANKER/E. SCHUSSLER-FIORENZA.

2. In dem bereits sehr umfangreichen Literaturverzeichnis sind nachzutragen (Abkürzungen nach S.Schwertner, IATG, 1974) :

H.H.B. AYLES, Tweede Petrus en Judas, JThS 12 (1910/11) 144ff.. - A. BARNES, James, Peter, John, and Jude, 1949 (Notes on the New Testament). - R.J. BAUCKHAM, A note on a problem in the greek version of I Enoch i.9, JThS 32 (1981) 136-38. - R.J. BAUCKHAM, Jude, 2 Peter,

1983 (Word Biblical Commentary 50). - J.C. BEKER, Art. Letter of Jude, IDB 2 (1962) 1008-1011. - E.A. BLUM, Jude, 1981 (The Expositor's Bible Commentary 12). - P.A. CEDAR, James, 1.2 Peter, Jude, 1984 (The Communicator's Commentary 11). - S.M. CODER, Jude. The acts of the apostates, 1958 (Everyman's Bible Commentary). - J.B. COLON, Art. Epitre de S.Jude, DThC 8 (1925) 1668-81. - T.W. CRAFER, The connexion between St Jude and the Magnificat, The Interpreter (1908) 187-191. - S. CUSTER, The theology of Jude, BVp 18 (1984) 54-55. - F.W. DANKER, Art. Epistle of Jude, ISBE 2 (1982) 1153-55. - D. DAWSON-WALKER, The second epistle of St.Peter. The second and third epistles of St.John and the epistle of St.Jude, 1927. -C.R. ERDMAN, The general epistles (James; I and II Peter; I,II and III John; Jude), 1966. - E.J. GOODSPEED, Some greek notes, JBL 73 (1954) 84-92. - D.GUTHRIE, New Testament Introduction, 1962-65. - K. HAACKER/ P. SCHAFER, Nachbiblische Traditionen vom Tod des Mose, in: Josephus Studien, hg. v. O. Betz, 1974, 147-74. - J. HASTINGS, The first and second epistle of St.Peter. The epistle of St.Jude, 1924 (The Speaker's Bible). - D.J. HESSELGRAVE/R.P. HESSELGRAVE, What in the world has gotten into the church ? Studies in the book of Jude for contemporary christians, 1981. - D.E. HIEBERT, Selected studies from Jude. part 1-3, BS 142 (1985) 142-151.238-249.355-366. - H.S. JONES, Σ I ΑΣ.- Α ΑΡΧΗ ΝΕΥΜΑΤΟΣ, JThS 23 (1922) 282-83. - R.B. JONES, The epistles of James, John, and Jude, 1961 (Proclaiming the New Testament). - van KASTEREN, De brief van den apostel Judas, 1916. - G.D. KILPATRICK, Agape as lovefeast in the New Testament ? (FS S.Cipriani Vol.1) 1982, 157-62.

- J.W. KILPATRICK. The message of Jude, EvQ 18 (1949) 52-58. - A.F.J. KLIJN, Jude 5-7 (FS B.Reicke) 1984, 237-244. - O. KNOCH, Der 2. Petrusbrief/ Der Judasbrief, 1967 (Welt der Bibel 8). - A.D. KNOX, Σ I A ΕΣ, JThS 14 (1913) 547-49. - A.D. KNOX, ΣΠ α, JThS 16 (1915) 78. - S. KUBO, Jude 22-23: Two-division form or three ? (FS B.M.Metzger) 1981, 239-253. - R.KUGELMANN, James and Jude, 1980 (New Testament Message 19). - R.C.H. LENSKI, The interpretation of the epistles of St.Peter, St.John, and St.Jude, 1945. - J.P. LOVE, The 1., 2. and 3. lettres of John, the letter of Jude, the Revelation of John, 1960. - D. LUHRMANN, Gal 2,9 und die katholischen Briefe, ZNW 72 (1981) 65-87. - W. MACDONALD, II Peter and Jude. The christian and apostasy: A commentary, 1972. - R.A. MARTIN/J.H. ELLIOTT, I-II Peter/ Jude, 1982 (Augsburg Commentary on the New Testament). - R. McDONNELL, The catholic epistles and Hebrews, 1986. - J. MOFFATT, The general epistles. James, Peter and Judas, 1928 (MNTC). - W.G. MOOREHEAD, Art. Epistle of Jude, ISBE 3 (1939) 1767-71. - DERS., Outline studies in the New Testament. Catholic epistles, 1908. - C.D. OSBURN, The christological use of I Enoch i.9 in Jude 14,15, NTS 23 (1976/7) 334-41. - W.L. PETTINGILL, Simple studies in the epistles of James, 1.+2. Peter, 1.2.+3. John and Jude, o.J. (vor 1950). - J.D. PRICE, A computer aid for textual criticism, Grace Theological Journal 8 (1987) 115-129. - B. REICKE, Diakonie. Festfreude und Zelos in Verbindung mit der alt- christlichen Agapenfeier, 1951 (bes. 352-67). - W.L. RICHARDS, Gregory 1175. Alexandrian or byzantine in the catholique epistles ?, AUSS 21 (1974) 155-168. - R.ROBERTSON, The

general epistle of Jude, 1953 (The New Bible Commentary). - J.M. Ross, Some unnoticed points in the text of the New Testament, NT 25 (1983) 59-72. - P. SCHAFER, Rivalitat zwischen Engel und Menschen. Untersuchungen zur rabbinischen Engelvorstellung, SJ 8 (1975) 18ff.. - S.E. SCHNAITER, Final call to holiness (Jude 17-25), BVp 18 (1984) 44-49. - R.J. SHIFFLETT, The argument of Jude, unpubl. ThM Thesis, Dallas Theological Seminary, Dallas 1965. - A.B. SIMPSON, The epistles of Peter, John, and Jude, o.J. (ca. 1940-50). - A. STOGER, Der Brief des Apostels Judas, 1966 (Geistliche Schriftlesung). - D.A. SUNDE, Biblical infallibility in relation to Jude 14, unpubl. ThM Thesis, Dallas Theological Seminary, Dallas 1964. - E. SZEWC, Doxai in den katholischen Briefen und die qumranische Literatur, FolOr 21 (1980) 129-140. - H. THIESSEN, Introduction to the New Testament, 1943. - D.H. WALLACE, Jude, 1963 (Wycliffe Bible Commentary). - G.H. WHITAKER, Faith's function in St.Jude's epistle, ET 29 (1917/8) 425. - A. WIKGREN, Some problems in Jude 5 (FS K.W. Clark) 1967, 147-152. - J. WILLEMZE, De tweede brief van Petrus, de brieven van Joh., de brief van Judas, 1924. - T. WISDOM, An alarm for alertness (Jude 1-16), BVp 18 (1984) 35-43. - R. WOLFF, General epistles of James and Jude, 1969 (Contemporary Commentaries). - T.R. WOLTHUIS, An analysis of the book of Jude in its historical context, unpubl. ThM Thesis, Calvin Theological Seminary, Grand Rapids 1983. - F.ZORELL, Notae lexicales in N.T., Bib. 1 (1920) 264-265.